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**From:** Ada Clapp <A [REDACTED]>  
**Sent:** Tuesday, January 27, 2015 6:55 PM  
**To:** Halperin, Alan S; 'jeffrey E.'; Bradley J. Wechsler ([REDACTED])  
**Subject:** Summary of LP Agreement for AP Narrows LP (1.27.15)  
**Attachments:** Summary of LP Agreement for AP Narrows LP (1.27.15).pdf

Attached is the revised Summary of the LP Agreement which I hope Leon will find helpful.

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[REDACTED]

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