
From: Halperin, Alan S [REDACTED]
Sent: Monday, November 30, 2015 6:00 PM
To: Jeffrey Epstein; Brad Wechsler; Ada Clapp [REDACTED]
Subject: Action Steps

May we schedule a conference call among the four of us to discuss action steps relating to the loan? Thanks. Alan

Alan S. Halperin</=pan> | Partner
Paul, Weiss, Rifkind, Wharton & Garrison LLP
[REDACTED]

This message is intended only for the use of the Addressee and may contain information that is privileged and confidential. If you are not the intended recipient, you are hereby notified that any dissemination of this communication is strictly prohibited. If you have received this communication in error, please erase all copies of the message and its attachments and notify us immediately.