
From: Deepak Chopra <[REDACTED]>
Sent: Wednesday, October 12, 2016 9:54 AM
To: Jeff Epstein
Subject: Fw: thought

see below

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<=span>

From: Deepak Chopra
Sent: Wednesday, October 12, 2016 5:52 AM
To: Rudolph Tanzi
Cc: [REDACTED]

Subject: Re: thought

DNA , bacteria, brain --anything humans have given names to are human constructs --the entire universe including what we call "God"=-is human construct. Reality is awareness and its excitations experienced =s observer and observed - classification and description into form and phenomena are human constructs-products of language--linguist=c, mathematical, scientific --useful but not fundamental

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<=span>

From: Rudolph Tanzi - [REDACTED]
Sent: Tuesday, October 11, 2016 9:50:29 PM
To: Deepak Chopra
Cc: [REDACTED]

[REDACTED]
Subject: Re: thought

Every universe of every being is their own construct. Those with similar DNA agree most on the construct. The universe of a bacterium in a dish is much difference than ours, which is close to that of our dog while the bacterium's is closer to a yeast. These are all valid universes changing with the DNA-encoded perception of each species.

On Oct 11, 2016, at 8:40 PM, Deepak Chopra <[REDACTED]> wrote:

I cannot in all honesty
I believe that the universe we experience is totally a human construct

Deepak Chopra

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On Oct 11, 2016, at 8:38 PM, [REDACTED]

[REDACTED] > wrote:

From: "Sperry Andrews" =It [REDACTED] <pan
class="" style="font-size:12pt">>

"Deepak, Sperry, This is PERFECT. Love, Suzanne"=/span> What makes mutual understanding "perfect" ? I find, the challeng= here on this list, and in life, appears precarious at times. Well, yes. Humans are not always stable, get easily frightened.

When we are, c=nsciously aware of our non-verbal sensory/emotional experience - which=reliably allows our verbal-analytic minds to integrate their abstract conc=pts with what is intimately being sensed and felt - we seem to agr=e. Yes, but (1) you describe an i=egal ego-free state. (2) It seem to be this is not yet 1 goal for the=whole group so we don't benefit from task unification as we did before the list mergings. Their makes it harder but a=so better. Otherwise, we go round and around in circles - as if=caught up in a dictionary of terms with different meanings for each of us - oft=n times becoming strident about what we wish to share more intelligently v=a mutual understanding. (3) That's the different, opposing agendas. I for one would love to see =s aspire to paradigm change. In the absence of sharing non-verbally - in a fully embodied wa= - as one single Self/Self aware consciousness, we learn from sufferin= - to un-learn these habits. I can see practice achievin= that with basic criteria met first. Sperry, you are an able mediato=. Love Suzanne

On Fri, Oct 7, 2016 at 5:28 AM, [REDACTED]

[REDACTED] > wrote:

Deepak, Sperr=,

This is PERFECT.

Love,
Suzanne

-----Original Message-----

From: Sperry Andrews <[REDACTED]>

To: Deepak Chopra <[REDACTED]>

Cc: <[REDACTED]>

Sent: Thu, Oct 6, 2016 6:32 pm
Subject: Re: thought

With every new instant of perceptual activity, I feel our mortal forms more closely approximating what is constant.

On Thu, Oct 6, 2016 at 2:51 PM, Deepak Chopra <[REDACTED]>

<mailto:[REDACTED]> wrote:

I find it existentially exhilarating =br class="">

Deepak Chopra

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<http://kimberlysnnyder.com/wp-content/uploads/2016/09/Radical-Beauty-Book-Cover-1.png>

On Oct 6, 2016, at 5:36 PM, [REDACTED]

> wrote:

Hugs, Sperry,=font>

With your 1st 5 lines. I have problems with the rest of what you say here. I find it existentially despairing.

Love,
Suzanne

-----Original Message-----

From: Sperry Andrews <[REDACTED]>
To: <[REDACTED]>
[REDACTED]
; Carlo Monsanto
[REDACTED]
ELIZABETH A. RAUSCHER <[REDACTED]>; Haramein [REDACTED] Jim
Beichler <[REDACTED]>; Karla Galdamez [REDACTED]; Rudy Tanzi
[REDACTED]; Subhash Kak <[REDACTED]>
[REDACTED]; Glen Rein <[REDACTED]>
[REDACTED]
[REDACTED]; Menas Kafatos <[REDACTED]>; Millard
Wohl <[REDACTED]>=

Sent: Thu, Oct 6, 2016 2:36 pm
Subject: Re: thought

contemplating math symbolically,

when we divide 1 by an infinitely large number

we most closely approximate 0.

$1/\infty = 0$,

This "I" experiences being a singular unity that is continuously being divided by infinite variations on a theme,

re-creating what "I" AM BEing as an awareness that is receiving and reflecting some sense of all that ever was, is and will be, as no body=going nowhere,

unborn, deathless, immeasurable, indivisible, timeless consciousness.

On Thu, Oct 6, 2016 at 11:25 AM, Sperry Andrews =span dir="ltr" class="">

> wrote=

That which is 'not a thing' cannot be divided--contributing=an essential, indispensable, 'eternal' constant to all forms.

On Thu, Oct 6, 2016 at 11:05 AM,

> > wrote:

Hugs, Sperry,

Hooray! You acknowledge there is form.

Your last sentence, however, for me, does not deal with f=rm enough.

The point unfolded to make the ultimate case for in=ivisibility but even points are divisible.

Immortal is a theological concept whic= I believe applies (like eternal) only in the sense that atoms recycle.

Love,
Suzanne

-----Original Message-----

From: Sperry Andrews <

To: Deepak Chopra <

> >
Cc: <

Sent: Wed, Oct 5, 2016 2:06 pm

Subject: Re: thought

This - below - appears to be so to this " I " . Does any of 'this' make sense to any of 'you' ?

Without both hydrogen and oxygen there would be no water--which makes transient life possible.

The zen chant we all know, form is formlessness, formlessness is form, can be experienced by humanity as whole.

Without formlessness form would not transform in space over-time. Without form formlessness would be nothing at all.

These two ingredients constantly mixing together, perpetuate their characteristics. Formlessness uniting all as one,

while forms attempt to perfect their capacity to be like formlessness--indivisible, immortal, all knowing consciousness.

On Wed, Oct 5, 2016 at 5:58 AM,=Deepak Chopra <[REDACTED]>

[REDACTED]>> wrote:

"I " is not a person

The is no such thing as a person .

You are never the same person as a child infant teen aged older man/woman&=bsp;

"I " is the awareness in which the so called person arises and subsides as an intermittent stream of sensations images feelings and thoughts=. These in turn arise in " I " are known in " I " and are made out of " I " . " I " is infinite being (=formless ') having a finite experience as form . The form is an illusion as it is phenomena - an activity of the formless . All forms are phenomena . All phenomena arise and subside in every moment of now .The formless is the only reality . It is timeless being . You cannot hold on to a time bound phenomenon . It is not a "thing " . Even the " you " that you call " I " is a time-bound phenomenon .

Nothing to hold on to and no one doing the holding on = Freedom in Being =3D Yoga

Deepak Chopra

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<<http://kimberlysnyder.com/wp-content/uploads/2016/09/Radical-Beauty-Book-Cover-1.png>>

On Oct 5, 2016, at 5:33 AM, [REDACTED]

[REDACTED] > wrote:

Hugs= Deepak:

A thought about <=ont color="#000080" class="">I Am The Universe:

There are millions o= people, IN THE MAINSTREAM, who buy, for example, Greg Braden's books abou= cyclical universes. If they feel, accurately, that the universe is =n an irreversibly downward spiral, I don't think they'll be calmed or comforted by a concept claiming what your title claim=.

Can you find some wa= to say what you must while adding to it?

Much=love,
Suza=ne

Dr. Rudolph E. Tanzi
Joseph. P. and=Rose F. Kennedy Professor of Neurology
Harvard Medica= School
Vice-Chair, Ne=rology; Director, Genetics and Aging Research Unit
Massachusetts =eneral Hospital
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