
From: Deepak Chopra <[REDACTED]>
Sent: Wednesday, October 12, 2016 2:11 PM
To: jeffrey E.
Subject: Re: Fw: thought

Which friend

I invited a friend from California to go to theater tonight a hangout

2013 Costa Del Mar Road
Carlsbad, CA 92009

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<http://chopra.com> =/div>

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<=span>

From: jeffrey E. <jeevac=tion@gmail.com>
Sent: Wednesday, October 12, 2016 9:19:29 AM
To: Deepak Chopra
Subject: Re: Fw: thought

my friend is flying commercail friday morning from new yor= to stt thomas, and will fly back with me on sat morning
early= you are welcome to join

On Wed, Oct 12, 2016 at 8:10 AM, Deepak Chopra <=pan dir="ltr"> <[REDACTED]>
<mailto:[REDACTED]> > wrote:

Here is my take.

We experience reality in

=the HUMAN UNIVERSE

1 Everyday reality is a human construct .

2 Fundamental reality is the awareness , the excitations of which, are the experience of observer & observed in the timeless moment of now .

3 The fundamental experience of both observer and observed is sensations= images, feelings , thoughts . (SIFT)

4 Systems of thought (human constructs) are many --religious, theological, philosophical, scientific, economic, political, primitive.

Sensations, images, feelings, thoughts are entangled modifications of awareness , and the result of social and cultural conditioning & current system of education .

5 Therefore no construct has a privileged position over another. </=>

6 The construct is real for the being embedded in it.

7 Excitations of awareness are on off modulations of fundamental awareness.

8 Excitations are in time , awareness is not in time .

9 Birth , death , body, mind , brain , universe, God , stars , galaxies,=Big bang -anything that has been given a name, by humans (itself a label = are all constructs.

10 Freedom lies in the experience of identity beyond constructs --pre awareness/ consciousness --prior to subject/object split.

11 All human suffering is the result of attachment to a construct including the fear of the construct we call death. Death happens to an experience not to the awareness in which experience is born and dies in the timeless moment of now.

12 Freedom is now in --being

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see below

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From: Deepak Chopra
Sent: Wednesday, October 12, 2016 5:52 AM
To: Rudolph Tanzi
Cc: 



DNA , bacteria, brain --anything humans have given names to are human constructs --the entire universe including what we call "God"--is human construct. Reality is awareness and its excitations experienced as observer and observed -classification and description into form and phenomena are human constructs-products of language--linguistics, mathematical, scientific --useful but not fundamental

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From: Rudolph Tanzi <[REDACTED]>
Sent: Tuesday, October 11, 2016 9:50:29 PM
To: Deepak Chopra
Cc: [REDACTED]

Subject: Re: thought

Every universe of every being is their own construct. Those with similar DNA agree most on the construct. The universe of a bacterium in a dish is much difference than ours, which is close to that of our dog while the bacterium's is closer to a yeast. These are all valid universes changing with the DNA-encoded perception of each species.

On Oct 11, 2016, at 8:40 PM, Deepak Chopra <[REDACTED]> wrote:<=div>

I cannot in all honesty
I believe that the universe we experience is totally a human construct=nbsp;

Deepak Chopra

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On Oct 11, 2016, at 8:38 PM, [REDACTED]

wrote:

I can see practice achieving that with basic criteria met first. Sperry, you are an able mediator.
Love Suzanne<=font>

fu [REDACTED]; terribillionairs [REDACTED]; carlo.monsanto

[REDACTED]; daniel [REDACTED]

BVR1001 <[REDACTED]> > Hamein

[REDACTED]; jebco1st <[REDACTED]>

galdamez.k.m [REDACTED]

[REDACTED]; rudytanzi [REDACTED]

[REDACTED]; subhashkak [REDACTED]

alvin.swimmer <[REDACTED]>

[REDACTED]; dyson <[REDACTED]>

[REDACTED]; glenrein <[REDACTED]>

[REDACTED]; kajobst <[REDACTED]>

[REDACTED]; mukhoak1953 <[REDACTED]>

[REDACTED]; s.lakshmanan

[REDACTED]; s.lakshmanan

[REDACTED]; menas [REDACTED]

[REDACTED]; willbeing [REDACTED]

Sent: T=U, Oct 6, 2016 6:32 pm

Subject: Re: thought

With every new instant of perceptual activity, I feel our mortal forms more closely approximating what is constant.

On Thu, Oct 6, 2016 at 2:51 PM, Deepak Chopra <[REDACTED]>

<[mailto:\[REDACTED\]](mailto:[REDACTED])> wrote:

I find it existentially exhilarating

Deepak Chopra

2013 Costa Del Mar Road
Carlsbad, CA 92013

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<http://www.radicalbeauty.com/>

On Oct 6, 2016, at 5:36 PM, FundrPublicInter@aol.com

<mailto:[REDACTED]> <[REDACTED]> <mailto:[REDACTED]> > wrote:

Hugs, Sperry,

With=your 1st 5 lines. I have problems with the rest of what you say here= I
find it existentially despairing.

Love,
Suzanne

-----Original Mes=age-----

From: Sperry Andrews <[REDACTED]>

<mailto:[REDACTED]>

To:

Carlo Monsanto <[REDACTED]>

[REDACTED]; daniel <[REDACTED]>

>; ELIZABETH A. RAUSCHER <[REDACTED]>

Jim

Beichler <[REDACTED]>;

Karla Galdamez <[REDACTED]>

<mailto:galdamez.k.m@gmail.com>;

Rudy Tanzi <[REDACTED]>

Subhash Kak <[REDACTED]>

>; alvin.swimmer <[REDACTED]>

<[REDACTED]>; Glen Rein <[REDACTED]>

; kajobst <[REDACTED]>

<[REDACTED]>; mukhoak1953 <[REDACTED]>

s.lakshmanan <[REDACTED]>

s.lak=hmanan <[REDACTED]>

Menas Kafatos <[REDACTED]>

Millard

Wohl <[REDACTED]>

Sent: Thu, Oct 6, 2016 2:36 pm

Subject: Re: thought

contemplating math symbolically,

when we divide 1 by an infinitely large number

we most closely approximate 0.

$1/\infty = 0$,

infinite variations on a theme,

This "I" experiences being a singular unity that is continuously being divided by

re-creating what "I" AM BEing as an awakensness that is receiving and reflecting

some sense of all that ever was, is and will be, as no body going nowhere,

unborn, deathless, immeasurable, indivisible, timeless consciousness.<=div>

On Thu, Oct 6, 2016 at 11:25 AM, Sperry Andrews <[REDACTED]> wrote:

<[REDACTED]>

That which is 'not a thing' cannot be divided--contributing an essential, indispensable, 'eternal' constant to all forms.

On Thu, Oct 6, 2016 at 11:05 AM, [REDACTED]

[REDACTED]

Hugs, Sperry,

Hooray! You acknowledge there is form.

Your last sentence, however, for me, does not deal with form enough.

The point unfolded to make the ultimate case for indivisibility but even points are divisible.

Immortality is a theological concept which I believe applies (like eternal) only in the sense that atoms recycle.

Love,
Suzanne

-----Original Message-----

From: Sperry Andrews <[REDACTED]>
<mailto:[REDACTED]>

To: Deepak Chopra <[REDACTED]>
<mailto:[REDACTED]>

Cc:

>; terribillionairs <

carlo.monsanto

>; daniel

BVR1001 <

>; Hamein <

>; jebco1st <

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>; subhashkak

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glenrein <

kajobst

>; mukhoak1953 <

>; s.lakshmanan <

>; menas <

>; willbeing

Sent: Wed, Oct 5, 2016 2:06 pm

Subject: Re: thought

of 'you' ?

This - below - appears to be so to this " I . " Does =ny of 'this' make sense to any

trans=ent life possible.

Without both hydrogen and oxygen there would be no water--which makes

experienced by humanity as whole.

The zen chant we all know, form is formlessness, formlessness is form, can =e

Without formlessness form would not transform in space over time. With=ut
form formlessness would be nothing at all.

These two ingredients constantly mixing together, perpetuate their
cha=acteristics. Formlessness uniting all as one,

while forms attempt to perfect their capacity to be like formlessness-
=indivisible, immortal, all knowing consciousness.

On Wed, Oct 5, 2016 at 5:58 AM, Deepak Cho=ra <nonlocal101=chopra.com
<mailto:nonlocal101@chopra.com> > wrote:

"I " is not a person

The is no such thing as a person .

You are never the same person as a child infant teen ager older man/

woman&=bsp;

"I " is the awareness in which the so called person arises and su=sides as an
intermittent stream of sensations images feelings and thoughts=. These in turn arise in " I " are known in " I "= and are
made out of " I " . " I " is infinite being (=ormless ') having a finite experience as form . The form is an illusion as it is
phen=mena - an activity of the formless . All forms are phenomena . All phenome=a arise and subside in every moment

of now .The formless is the only reality . It is timeless being . You cannot hold on to a time bound phenomenon . It is not a "thing " . Even the " you " that you call " I " is a time-bound phenomenon .

Nothing to hold on to and no one doing the holding on = Freedom in Being =3D

Yoga

Deepak Chopra

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On Oct 5, 2016, at 5:33 AM, FundrPublicInter@aol.com
<<mailto:FundrPublicInter@aol.com>> <fundrpublicinter@aol.com> <<mailto:fundrpublicinter@aol.com>> > wrote:

Hugs, Deepak:

A thought about I Am The Universe:

There are millions of people, IN THE MAINSTREAM, who buy, for example, Greg Braden's books about cyclical universes. If they feel, accurately, that the universe is on an irreversibly downward spiral, I don't think they'll be calmed or comforted by a concept claiming what your title claims.

Can you find some way to say what you must while adding to it?

Much love,
Suzanne

Dr. Rudolph E. Tanzi
Joseph P. and Rose F. Kennedy Professor of Neurology
Harvard Medical School
Vice-Chair, Neurology; Director, Genetics and Aging Research Unit

Massachusetts General Hospital
114 16th Street
Charlestown, MA, 02129


<http://www.mghmind.org/faculty http://www.mghmind.org/faculty/Tanzi>
</iv>

http://dms.hms.harvard.edu/neuroscience/fac/tanzi.php

<http://dms.hms.harvard.edu/neuroscience/fac/tanzi.php>

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