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**From:** jeffrey E. <jeevacation@gmail.com>  
**Sent:** Monday, October 3, 2016 10:59 AM  
**To:** Halperin, Alan S  
**Subject:** Re: Fw: Revised Estate Presentation

we can talk tomorrow late afternoon or wed morning? =C2 many people at my house today for holiday. I=think it needs A LOTTTTT of work

On Sun, Oct 2, 2016 at 10:10 PM, Halp=rin, Alan S [REDACTED] >>  
wrote:

Hi Jeff. Here is the CLAT presentation.

Alan S. Halperin | Partner  
Paul, Weiss, Rifkind, Wharton & Garrison=C2 LLP  
1285 Avenue of the Americas | New Y=rk, NY 10019-6064  
[REDACTED]

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