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**From:** Deepak Chopra [REDACTED] >  
**Sent:** Sunday, July 17, 2016 12:44 PM  
**To:** jeffrey E.  
**Subject:** Re: Re:

Yes -will have face time before-I hope. I'm back at the end of the month in NY.

My next book, the galleys of which will be ready in 10 days is co written with a quantum physicist originally from MIT. I know my using the term ir=traditionalists, In the new book we move beyond quantum explaining -it d=es not explain life --only good for calculations and technology . Will send or bring galleys when we meet.=nbsp;

We also use evolution in a different context -evolution of the universe.=You have given me much to think about --yes will keep in mind --humility g=es a long way , The argument re math and death applies to everything in li=e --love , sex, poetry, longing etc

All love

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From: jeffrey E. <jeevac=ation@gmail.com>  
Sent: Sunday, July 17, 2016 8:30:19 AM  
To: Deepak Chopra  
Subject: Re:

evolution is only for living things. oth=r things express " change" , need not confuse the two.&nbs=; . I think the more you refer to similarities between y=ur views and nietsche schopenauer, the scientist, will r=treat a bit . I would forever banish the use of the word quantum. it is a math concept tha= is fact argues against your view. . quantum means small=st piece. ie digital, your views are analog , wh=leness is not quantum, unless you belive that consciousness in brok=n into tiny pieces that interact, throw the word in the dustbin= Tell the scientists that you recognize that the term c=uses concern so you have chosen to abandon it. humilit= will get you far. . your argument would be bolstered by science is =nly one method of understanding , mathematics its tool, . y=u are looking in realms opaque to mathematical inquiry, . hop=, for example. its value, how to employ it, why. = we will have some face time before the 18th of sept . = promise you will be well prepared. you can also ask them if anyone theyve ever seen o= a death bed, looks to mathematics for the answer. ::))

On Sun, Jul 17, 2016 at 8:18 AM, Deepak Chopra <=pan dir="ltr"> <nonlocal101=chopra.com  
<mailto:nonlocal101@chopra.com> > wrote:

I wish there was a simpler way to say this! Krauss would be dismis=ive -I believe

Nature at all levels displays -evolution , self organization, self regul=tion, interactive creativity, sentience ( fundamental awareness) , complem=ntarity ( wave/particle, mind/body )

The problem with physicalists is -they dismiss this as mere philosophy -=Krauss , Dawkins, Cox, Neil DeGrasse Tyson and others say -we have no use =or philosophy .

Dawkins calls me a " willful obscurantist . " At a lecture in =altech recently he said I was more dangerous than religious fundament=list . Part of me wants to let it go --there is no winning or losing here =

Will need your advice re Sept 18th meeting

I'm finished teaching my course and leave for Australia on Tuesday. =

All love

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=a href="http://www.amazon.com/Super-Genes-Astonishing-Optimum-Well-Being=dp/0804140138/deepakchcom07-20" target="\_blank">From: jeffrey E. <<http://www.amazon.com/Super-Genes-Astonishing-Optimum-Well-Being=dp/0804140138/deepa=chcom07-20>> jeevacation@gmail.com <<mailto:jeevacation@gmail.com>> >

Sent: Sunday, July 17, 2016 8:02:17 AM

To: Deepak Chopra

Subject:

Nietzsche <[https://en.wikipedia.org/wiki/Philosophy\\_of\\_Friedrich\\_Nietzsche](https://en.wikipedia.org/wiki/Philosophy_of_Friedrich_Nietzsche)> .

Opposed to this interpretation, the "will to power" can be understood (or misunderstood) to mean a struggle against one's surroundings that culminates in personal growth, self-overcoming, and self-perfection, and assert that the power held over others as a result of this is coincidental. Thus Nietzsche wrote:

My idea is that every specific body strives to become master over all space and to extend its force (its will to power) and to thrust back all that resists its extension. But it continually encounters similar efforts on the part of other bodies and ends by coming to an arrangement ("union") with those of them that are sufficiently related to it: thus they then conspire together for power. And the process goes on.[29]  
<[https://en.wikipedia.org/wiki/Will\\_to\\_power#cite\\_note-29](https://en.wikipedia.org/wiki/Will_to_power#cite_note-29)>

It would be possible to claim that rather than an attempt to 'dominate over others', the "will to power" is better understood as the tenuous equilibrium in a system of forces' relations to each other. While a rock, for instance, does not have a conscious (or unconscious) "will", it nevertheless acts as a site of resistance within the "will to power" dynamic. Moreover, rather than 'dominating over others', "will to power" is more accurately positioned in relation to the subject (a mere synecdoche <<https://en.wikipedia.org/wiki/Synecdoche>> , both fictitious and necessary, for there is "no doer behind the deed," (see On the Genealogy of Morals <[https://en.wikipedia.org/wiki/On\\_the\\_Genealogy\\_of\\_Morals](https://en.wikipedia.org/wiki/On_the_Genealogy_of_Morals)> )) and is an idea behind the statement that words are "seductions" within the process of self-mastery <<https://en.wikipedia.org/wiki/Self-esteem>> and self-overcoming <<https://en.wikipedia.org/w/index.php?title=Self-overcoming&action=edit&redlink=1>> . The "will to power" is thus a "cosmic" inner force acting in and through both animate and inanimate objects. Not just instincts but also higher level behaviors (even in humans) were to be reduced to the will to power.

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