
From: jeffrey E. <jeevacation@gmail.com>
Sent: Tuesday, March 15, 2016 1:58 PM
To: Halperin, Alan S
Subject: Re: AGM Governing Docs

thurs please

On Tue, Mar 15, 2016 at 9:55 AM, Halperin, Alan=S [REDACTED] > wrote:

We prepared a binder with copies of docs. May we deliver by hand to NY= townhouse?

Alan S. Halperin | Partner
Paul, Weiss, Rifkind, Wharton & Garrison =LP
1285 Avenue of the Americas | New York,=C2 NY 10019-6064
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please =ote

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