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**From:** jeffrey E. <jeevacation@gmail.com>  
**Sent:** Friday, March 2, 2018 3:05 PM  
**To:** Karp, Brad S  
**Subject:** Re:

[REDACTED]

On Fri, Mar 2, 2018 at 9:58 AM, Karp, Brad S [REDACTED] > wrote:

You can't make any of this up. I'm at a senate gun control town hal=. Will call in just a couple of minutes.

Brad S. Karp | Chairman

Paul, Weiss, Rifkind, Wharton & Garrison=C2 LLP

1285

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6064

[REDACTED] (Direct Phone) | [REDACTED] Direct Fax

Bio: [REDACTED]

From: jeffrey E.

Sent: Friday, March 2, 2018 9:46 AM

To: Karp, Brad S

Subject:

josh harris , way over his head. . I do not wa=t to get in the middle of this. . donald. IRATE. !!.

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please note

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