
From: Ada Clapp <[REDACTED]>
Sent: Tuesday, July 8, 2014 12:21 PM
To: jeffrey E.; Halperin, Alan S; Eileen Alexanderson
Subject: Draft of Art Partnership overview
Attachments: Art Partnership Overview (7.7.14).pptx

Attached for your comments is a draft of a power point overview of the ar= partnership for us to present to the Trustees. Your comments would be ap=preciated. Tomorrow I will circulate a list of open questions/decisions. =lso invite input for that. Thanks in advance.

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