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**From:** Ada Clapp <[REDACTED]>  
**Sent:** Tuesday, July 8, 2014 12:21 PM  
**To:** Jeffrey E.; Halperin, Alan S; Eileen Alexanderson  
**Subject:** Draft of Art Partnership overview  
**Attachments:** Art Partnership Overview (7.7.14).pptx

Attached for your comments is a draft of a power point overview of the art partnership for us to present to the Trustees. Your comments would be appreciated. Tomorrow I will circulate a list of open questions/decisions. Also invite input for that. Thanks in advance.

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